

kindle Acrcri (with, oblations), victorious
over their
enemies,

8. The destroying (deities, along with
thee,)have
slain VRITEA: they have made-earth, and
heaven,
and the-firmament} the spacious
dwelling-place (of
living creatures). May AGKI? possessed of
wealth,

when invoked, be a benefactor to KANWA
; like a
horse that neighs in a conflict for cattle/

9. Take your seat₃ AaNi, on the sacred
grass; for
then art mighty. Shine forth; 'for thou
art devoted¹

. to the gods. Adorable and excellent
AGNI, emit the
moving and graceful smoke.

10. Bearer of oblations^ (thou art
he) .whom the
gods detained for the sake of HJJSTU j
whom^ giver
of wealth,, KANWA, the host of pious
guests,*⁵ lias
detained; whom INBEA detained; and
whom (now,)
some other worshipper has detained.

x. n. The rays of that Aeisri, whom
KANWA made
more brilliant than the sun?
preeminently shine:
him do- these our hymns^ him do we,
extoL

12. AGOT^ giver of food₃ complete, our
treasures ;
for the friendship of the gods is
obtainable through
thee. Thou art lord over famous viands.
Make us
happy; for thou art great-

^{ft} *J&andad d&wo gavisMisliu*, like | horse making
a noise in
wishes for cattle. The Scholiast adds
simgr&meshM, in battles,
hay, for their object, the wish to
wnQ&t&e^govisMyechcliMyuk-
teshu. The relation of -the simile to *Agni* is
somewhat obscure.

* *MedhydtitJii*, attended by venerable (*medhyv*)
guests (*atithity*)
is, here, an epithet of *Kanwd^* whose son has been
before intro-
duced, as *Jtoa&W*, the *jfcwWof* the twelfth and
following *S&fctas*.